

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CLEMSON HOUSE  
ASBESTOS ABATEMENT

**Project Number:** HCP-400-07-96

**Location:** Clemson University

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Removal of ceiling spray on finish, carpet & floor tile / mastic removals, compliance with State & Federal laws, safety & security of the work areas. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Bobby Brookshire

**A/E Address:** PO Drawer 428, Greenwood, SC 29648

**A/E Telephone:** 993-1559 or (864) 229-4413

**A/E Fax:** (864) 227-9067

**A/E E-mail:** [bbrooksh@davisfloyd.com](mailto:bbrooksh@davisfloyd.com)

**Plans on File At:**

**AGC:** Columbia, Greenville, Charlotte

**Dodge:** Columbia, Greenville, Charlotte

**Plans May Be Obtained From:** Davis & Floyd, Inc., Greenwood, SC

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/16/08 – 2:00pm

**Place:** Gentry Hall, Conference Room, 191 Old Greenville Hwy., Clemson

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

John McEntire, Director of Capital Projects

**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Telephone:** (864) 656-1238

**Fax:** (864) 656-0167

**Bid Due Date/Time:** 4/29/08 – 2:00pm

**Place:** Gentry Hall, Conference Room, 191 Old Greenville Hwy., Clemson

**Hand Deliver Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Mail Bids To:** Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Project Name:** S.C. DEPT OF  
VOCATIONAL REHABILITATION  
I.T. TRAINING PROGRAM  
BUILDINGS RENOVATIONS

**Project Number:** H73-9589-SG

**Location:** West Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovations to three existing campus buildings, finance building, dorm building, & classroom training building. Work involves the replacement of windows on the finance building. An exterior covered porch, a kitchen renovation & miscellaneous interior modifications will be performed on the dorm building. New electrical / computer outlets & new lights will be added to one room within the classroom training building. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II.

**Construction Cost Range:** \$100,000-\$500,000

**Architect/Engineer:** CDA Architects

**A/E Contact:** Edel Mobley

**A/E Address:** 1523 Huger St., Columbia, SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [edel@cdaarchitectsinc.com](mailto:edel@cdaarchitectsinc.com)

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Columbia, SC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$100.00, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/24/08 – 10:00am

**Place:** SCVRD State Office Building, 1st Floor Conference Room

**Agency/Owner:** SC Dept. of Vocational Rehabilitation

**Name & Title of Agency Coordinator:**

Preston Coleman & Wes Stokes

**Address:** 1410 Boston Ave., West Columbia, SC 29170

**Telephone:** (803) 896-6579

**E-mail:** [pcoleman@scvrd.state.sc.us](mailto:pcoleman@scvrd.state.sc.us)

**Bid Closing Date/Time:** 5/6/08 – 2:00pm

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** SC Dept. of Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Mail Bids To:** SC Dept. of Vocational Rehabilitation, PO Box 15, West Columbia, SC 29171

**Project Name:** GREGG MIDDLE SCHOOL  
RESTROOM RENOVATIONS

**Project Number:** 0708-018

**Location:** Gregg Middle School, Dorchester School District Two, Summerville, South Carolina

**Description of Project:** The contract will consist of the renovation of restrooms & workrooms at Gregg Middle School

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/17/08 – 10:00am

**Place:** Gregg Middle School

**Bid Due Date/Time:** 5/8/08 – 10:00am

**Place:** Dorchester School District Two Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Plans May Be Obtained From:** Statement of work & specifications will be available at the mandatory pre-bid conference.

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:**

James Worthy, Assistant Director of Facilities

**Address:** 800 West 5th North St., Summerville, SC 29483

**Telephone:** (843) 871-2710

### ALTERATIONS & ADDITIONS TO CATES BAY FIRE STATION

**Sealed Bids From Contractors** properly licensed in South Carolina will be received by the Office of Procurement on Thursday, May 8, 2008, until 2:00pm, local time, in the Office of Procurement located at 3230 Highway 319, Conway, SC 29526, where they will be publicly opened & read aloud for Alterations & Additions To Cates Bay Fire Station, Horry County Bid No. 2007-08-137-PMH

**The Scope Of Work Includes** interior renovations to 2,003 SF of existing facility & 2,000 SF of new building addition which includes concrete spread footings & slab on grade, exterior load bearing brick & wood stud walls, interior CMU & wood stud walls, pre-engineered wood roof trusses with asphalt shingles, associated civil site work including landscaping & irrigation system.

**Properly Licensed Contractors** may obtain bid documents from the office of the Architect, Pike - McFarland - Hall Associates, Inc., Architects & Planners, 1300 Professional Dr., Ste. 201, Myrtle Beach, SC 29577, (843) 497-0272, Fax (843) 497-0271. Requests for bid documents must be a written request & accompanied by \$150.00 deposit per set. The full amount of the deposit (for the first two sets) will be refunded to general contractors submitting a bona fide bid & upon return of the bid documents in good condition within fifteen (15) days after receipt of bids. Sets in excess of two (2) requested by general contractors & all sets requested by sub-contractors shall be requested in writing & accompanied by \$150.00 per set which will be refunded less \$75.00 to cover cost of reproduction & handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids. Partial sets to material suppliers will be issued at the cost of reproduction (no refund). No partial sets will be issued to major sub-contractors.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish Performance Bond & Labor & Material Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in SC, & on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be Available** for inspection at the offices of Pike - McFarland - Hall Associates, Inc., Myrtle Beach, SC (by appointment); AGC Plan Rooms in Columbia & Charleston, SC; McGraw Hill Dodge Plan Rooms in Columbia & Charleston, SC; Reed Construction Data in Nor-

cross, GA; Hispanic Contractors in Columbia, SC & Horry-Georgetown Homebuilders Association, Conway, SC.

**To Be Eligible For Consideration**, bids must comply with the laws of SC, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked "Alterations & Additions To Cates Bay Fire Station, Bid #2007-08-137-PMH", & delivered not later than date & hour mentioned above.

**A Mandatory Pre-Bid Conference** will be held Tuesday, April 22, 2008, at 2:00pm. The pre-bid conference will be held at the existing job site located at 6711 Cates Bay Road, Conway, SC.

**Owner Reserves The Right** to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, & to waive any formalities & technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

### WATER SYSTEM IMPROVEMENTS FOR CITY OF JOHNSONVILLE

**Owner:** City of Johnsonville

**BPB Project No.:** 04169

**Separate Sealed Bids** for Water System Improvements for the City of Johnsonville will be received at the City Hall at 111 W. Broadway Street, Johnsonville, SC, until 2:00pm, on May 8, 2008, & then said place be publicly opened & read aloud.

**The Work To Be Done Consists Of** furnishing all materials, equipment, & labor necessary to construct the Water System Improvements, consisting of the following approximate quantities:

**Contract II** – to construct approximately 480 linear feet of 12" water line, 27,817 linear feet of 10" water line, 21,256 linear feet of 8" water line, 28,712 linear feet of 6" water line, 7,740 linear feet of 4" water line, 2,256 linear feet of 3" water line, 20 linear feet of 2.5" water line, 46 fire hydrants, 9 blow offs, & the related appurtenances.

**Contract III** – one (1) 700 gpm groundwater well & treatment facility.

**Contract IV** – one (1) 300,000 gallon elevated tank.

**Contract V** – SCADA System.

**Contract VI** – replace 1,554 water meter & related appurtenances.

**The Contract Documents May Be Examined** at the following locations:

- Owner's Office: City of Johnsonville
- **AGC Offices:** Columbia, Greenville, Charleston & Charlotte
- **Dodge Plan Rooms:** Columbia, Charleston, Charlotte & Atlanta
- **Engineers Office:** B.P. Barber & Associates, Florence, SC

**Copies Of The Contract Documents** may be obtained at the issuing office, B.P. Barber & Associates, Inc., 1807 West Evans Street, Suite C, Florence, SC 29501, upon a payment of \$250.00 for each set.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & thereof.

**Contractors Shall Have A Classification** of WL for Contracts II & III & as required by SCLLR for the other contracts.

**The Owner Requests The Right** to waive any informality or to reject any or all bids.

### Engineers

B.P. Barber & Associates, Inc.  
1807 W. Evans St., Suite C  
Florence, SC 29501  
(843) 665-9166

### Owner

City of Johnsonville  
PO Box 428  
Johnsonville, SC 29555  
(843) 386-2069

### SEWER EXPANSION PROJECT FOR COUNTY TO GREENVILLE

**Sealed Bids Will Be Received** by County of Greenville, on May 7, 2008 until 3:00pm, for construction of Sewer Expansion Project to serve Cytec Engineered Materials at which time they will be publicly opened & read aloud at County of Greenville Procurement Services Division located at 301 University Ridge, Suite 100, Greenville, South Carolina 29601.

**Bids Must Be Submitted** on the complete project & must be enclosed in a sealed envelope, addressed to the County of Greenville, Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601. Outside of the envelope must be marked "Bid for Sewer Expansion Project to

serve Cytec Engineered Materials". Envelope must also bear, on the outside, the bidder's address, & license number. All bids must be made on blank forms provided & included in the bound document or as provided by Addendum prior to bid. Vendors are solely responsible for the delivery of their bids. Late bids will not be accepted. There are no exceptions.

**The Work Will Consist Of** approximately 12,500 LF of 12"-20" gravity sewer, 1,500 LF of 6" force main, & lift station at the Donaldson Center in Greenville, SC.

**Each Bid Shall Be Accompanied** by a cash deposit or certified check, drawn on some bank or trust company insured by the Federal Deposit Insurance Corporation, in an amount equal to not less than five percent of the submitted bid amount. In lieu thereof, the bidder may offer a bid bond of five percent of the bid prepared on the bid bond form contained within the contract documents or a surety company's standard bid bond form, duly executed by the Bidder as principal & executed by a surety company licensed under the laws of South Carolina to execute such bonds & listed in the latest issue of U.S. Treasury Circular 570, conditioned that the surety will, upon demand, forthwith make payment to the obligee upon said bond if the bidder fails to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten days after the award or to give satisfactory surety as required by law.

**Plans & Specifications & Contract Documents** may be examined at these locations: W.K. Dickson & Co., Inc., 616 Colonnade Drive, Charlotte, NC 28205; AGC offices in Charlotte, NC; & McGraw Hill Dodge office in Greenville, SC. Plans, specifications, & contract documents are available for bidding on request from the engineer at a cost of \$100.00. Cost is non-refundable. Checks are to be made payable to W.K. Dickson & Co., Inc.

**No Bid May Be Withdrawn** after the scheduled closing time for the receipt of bids for a period of 90 days.

**Bidders Must Comply** with the President's Executive Order No. 11246, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

**The Contractor Shall Comply** with the Department of Labor Safety & Health Regulations for construction promulgated under the Occupational Safety & Health Act of 1970 (PL91-596) & under Section 107 of the Contract Work Hours & Safety Standards Act (PL91-54), or latest revisions.

**All Qualification Packages**, per Paragraph 10. of the Instructions to Bidders, must be submitted at least fourteen (14) days prior to the advertised bid date.

**The Owner Reserves The Right** to reject any or all bids & to waive informalities & technicalities.

### UP FITTING OF FLOOR SPACE AT BELL HILL OFFICE BUILDING

PROPOSAL NO. 0809-04-22-02

**Notice Is Hereby Given** that the City of Spartanburg is seeking vendors to provide construction services for up fitting approximately 2300 square feet of floor space at the Bell Hill Office Building. Work will include installation of framing, gypsum board, doors, & finishes. All work to comply with city drawings & specification to provide quality workmanship.

**The City Of Spartanburg** hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right** to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

**There Will Be A Mandatory Pre-Bid Conference** held on Thursday, April 10, 2008, 10:00am, at Bell Hill Office at 961 E. Main Street, Spartanburg, SC 29304.

**Interested Parties Should Contact** the procurement office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or by email at [dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org)

**Sealed Proposals Shall Be Submitted** to Mr. Carl Wright, Procurement & Property Manager, on or before Tuesday, April 22, 2008, at 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they

will be publicly opened & read aloud in the Training Room, same location.

**Proposals Can Be Hand Delivered** or mailed to the following address:  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

**The Following Proposal Number Must Be Placed** on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-04-22-02.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** TOTAL CURRICULUM TESTING FOR STUDENT NURSES

**Solicitation Number:** BVB 4766-04/23/08-965-G

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 4/23/08 – 3:00pm

**Opening Location:** Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Lynn Bowers, CPPB, (843) 792-4521

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

### REQUEST FOR PROPOSALS

**Description:** EVALUATION OF S.C.D.N.R.'S CONSERVATION EDUCATION PROGRAMS

**Solicitation Number:** RFP DNR040108

**Delivery Point:** Columbia, SC

**Submittal Deadline:** 5/6/08 – 11:00am

**Submittal Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC

**Buyer:** James H. Jackson

**Bid Request:** (803) 734-3978

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

### CONSULTANT TO PROVIDE HAYWOOD ROAD CORRIDOR MASTER PLAN

RFP 08-3201

The City of Greenville is requesting proposals from qualified professional firms or individuals to conduct a comprehensive master plan for the Haywood Road corridor area. The master plan should include a process for the involvement of property owners &

other stakeholders that results in a plan to address short-term & long-term goals for sustaining the economic viability of the corridor. The master plan should include a land use assessment, concept planning, design plan, marketing plan, action plan, & implementation strategy. Interested firms or individuals may obtain the request for proposals on the internet at

[http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp)

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)
- [http://www.greatergreenville.com/city\\_government/purchasing.asp](http://www.greatergreenville.com/city_government/purchasing.asp)

Proposals will be received at the address above until 3:00pm, ET, May 8, 2008.

The City of Greenville  
Is an Equal Opportunity Employer

#### FUEL FARM EXPANSION & REHABILITATION PROJECT AT CHARLESTON AIRPORT

The Charleston County Aviation Authority is requesting Statements of Qualifications from interested Consultants for the Fuel Farm Expansion & Rehabilitation Project at the Charleston International Airport, SC.

Written Statements will be received up to the hour of 2:00pm, on Friday, May 9, 2008. All such statements shall be clearly marked "Statement Of Qualifications For Fuel Farm Expansion & Rehabilitation Project, Project No. 2008-08-CHS" & addressed to:

Susan M. Stevens, A.A.E., Director  
of Airports

Charleston County Aviation Authority  
5500 International Boulevard, #101  
Charleston, SC 29418

Statement of Qualifications Submittal Packages may be obtained by contacting the Authority at the above address or by calling (843) 767-7000. Any questions and/or comments concerning this request for Statements of Qualifications should be directed in writing to Susan Stevens, Director of Airports, at the above address. The Charleston County Aviation Authority will not be responsible for any oral instructions with regard to this Notice.

#### IMPROVEMENTS TO RUNWAY 9-27 AT CHARLESTON AIRPORT

The Charleston County Aviation Authority is requesting Statements of Qualifications from interested consultants for the Improvements to Runway 9-27 Project at the Charleston Executive Airport, SC.

Written Statements will be received up to the hour of 2:00pm, on Tuesday, May 6, 2008. All such statements shall be clearly marked "Statement Of Qualifications For Improvements To Runway 9-27" & addressed to:

Susan M. Stevens, A.A.E. Director  
of Airports  
Charleston County Aviation Authority  
5500 International Boulevard, #101  
Charleston, SC 29418

Statement of Qualifications Submittal Packages may be obtained by contacting the Authority at the above address or by calling (843) 767-7000. Any questions and/or comments concerning this request for Statements of Qualifications should be directed in writing to Susan Stevens, Director of Airports, at the above address. The Charleston County Aviation Authority will not be responsible for any oral instructions with regard to this Notice.

### EQUIPMENT

**Description:** UPGRADE KIT FOR VEECO  
MULTIMODE A.F.M. PER  
SPECIFICATIONS

**Solicitation Number:** 6551

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/17/08 – 2:00pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)

**Direct Technical Inquiries To:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Web Site to Download Bid:**  
<http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

**Description:** ASYMMETRIC FIELD FLOW  
FRACTIONATOR

**Solicitation Number:** 6557

**Delivery Point:** Pendleton, SC

**Opening Date/Time:** 4/23/08 – 2:30pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries T Buyer:** Kylene Holbrook, [kgravle@clemson.edu](mailto:kgravle@clemson.edu), (864) 656-2392

**Web Site From Which To Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** ENVIRONMENTAL GROWTH  
CHAMBER

**Solicitation Number:** 6556

**Delivery Point:** Blackville, SC

**Opening Date/Time:** 4/23/08 – 2:15pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries T Buyer:** Kylene Holbrook, [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Web Site From Which To Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

#### READVERTISEMENT

**Description:** FURNISH & INSTALL  
MOBILE FILING SYSTEM

**Solicitation Number:** B04-02-08-BF

**Site Visit:** 4/8/08 – 11:00am at Spartanburg  
DHHS Office, 1000 North Pine  
St., Spartanburg, SC 29305

**Delivery Point:** Spartanburg, SC

**Bid Opening Date/Time:** 4/16/08 – 3:00pm

**Bid Opening Location:** SC Dept. of Health  
& Human Services, 6th Floor,  
1801 Main St., Columbia, SC  
29201

**Direct Inquiries To:** Susan Stockdell, (803)  
898-2595 or [bids@scdhhs.gov](mailto:bids@scdhhs.gov)

**Buyer:** Betty Fant

**Description:** ONE EACH HIGH  
PERFORMANCE LIQUID  
CHROMATOGRAPH (H.P.L.C.)  
SYSTEM

**Solicitation Number:** USC-RFQ-1234-RB

**Delivery Point:** Lancaster, SC 29270

**Bid Opening Date/Time:** 4/21/08 –  
11:00am. Not a public bid opening

**Agency:** USC Purchasing, 6th Floor,  
1600 Hampton St., Columbia, SC  
29208

**Bid Request:** The Request for Quotation  
package is available through the  
USC Purchasing web site,  
<http://purchasing.sc.edu> or call  
the USC bid line at (803) 777-  
0255

**Buyer:** Reed Bickers

**Description:** GROUNDWATER  
MANAGEMENT SYSTEM  
OF MINI-DIVER DATA  
LOGGERS & ACCESSORIES

**Solicitation No.:** IFB-33479-4/24/08-EMW

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 4/24/08 – 2:30pm, ET

**Closing Location:** SC Department of  
Health & Environmental Control,  
Business Management, 2600 Bull  
St., Columbia, SC 29201

**Bid Request:**  
<http://www.scdhec.net/procurement>

**Direct Inquiries to Buyer:** E. Madison  
Winslow, (803) 898-3487

**Description:** KAWASAKI MULE 3010  
OFF-ROAD UTILITY VEHICLE

**Solicitation Number:** Q08-0402-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 4/17/08 – 2:00pm

**Opening Location:** Coastal Carolina Uni-  
versity, Purchasing Department,  
Room 113, Sands Hall, 107  
Founders Dr., Conway, SC



**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or [skelly@coastal.edu](mailto:skelly@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>  
**Buyer:** Robin Strickland

**Description:** MALIBU 2008 SKI TEAM BOAT, WITH TRAILER & TRADE-IN  
**Solicitation Number:** 6555  
**Delivery Point:** Clemson University, Campus Recreation, 251 Fike Recreation Center, Box 344015, Clemson, SC 29634-4015  
**Bid Opening Date/Time:** 4/16/08 – 2:00pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Non-Technical Inquiries To:** Lois Rochester, E-mail [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593  
**Web Site to Download Bid:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)  
**Direct Technical Inquiries to Buyer:** Ellen Gideon, E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu) or phone (864) 656-4035

**Description:** PORTABLE CLASSROOM – 36 X 24 – PURCHASE – TWO UNITS  
**Solicitation Number:** GTC 08-031  
**Site Visit:** None  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 4/22/08 – 3:00pm  
**Opening Location:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607  
**Direct Inquiries To:** Tuck Hanna at (864) 250-8280 or E-mail [tuck.hanna@gvltec.edu](mailto:tuck.hanna@gvltec.edu)  
**Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**Description:** REFURBISHED FORKLIFT  
**Solicitation Number:** 6554  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 4/15/08 – 3:00pm  
**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392  
**Web Site From Which To Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** DISSASSEMBLE, MOVE & REINSTALL MOBILE SHELVING SYSTEM (PART 1) & PROVIDE ADDITIONAL SHELVING FOR EXISTING MOBILE SHELVING SYSTEM FOR THE SOUTH CAROLINA DEPARTMENT OF REVENUE (PART II)  
**Solicitation Number:** DOR-IFB 08-06  
**Delivery Point:** Columbia, SC  
**Pre-Bid Conf.:** Mandatory, 4/15/08 – Site visit begins at 9:00am at 760 Rosewood Dr., Columbia, SC (warehouse) & will move to 300-D Outlet Point, Columbia, SC (Market Point) at 10:30am.  
**Opening Date/Time:** 4/22/08 – 10:30am  
**Location:** SC Dept. of Revenue, Procurement Office, 301 Gervais St., Columbia, SC 29201  
**Bid Request:** Erica Coffey, (803) 898-5411 or [coffey@sctax.org](mailto:coffey@sctax.org)  
**Buyer:** Jaquetta Wright, CPPB, (803) 898-5468

**Description:** COLLETON COUNTY IS SOLICITING BIDS FOR ONE OR MORE 2009 DIAMOND "SPEC" 7400 SBA 6X4 (SF625) TRUCK CHASSIS  
**Details:** The above for use as emergency tankers for the Fire Rescue Department  
**Solicitation Number:** FR-05  
**Delivery Point:** 113 Mable T. Willis Blvd., Walterboro, SC 29488  
**Bid Opening Date/Time:** Tuesday, 4/22/08 – 2:00pm  
**Bid Opening Location:** Colleton County Purchasing Office, Harrelson Bldg., 31 Klein St., Rm. 208, Walterboro, SC 29488  
**Direct Inquiries/Bid Request to Buyer:** Stacy Langdale, Purchasing Manager, E-mail [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)  
**Telephone:** (843) 549-5716

**Description:** PLAYGROUND STRUCTURES FOR MOUNT HOLLY ELEMENTARY  
**Solicitation Number:** 07-1330  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 4/24/08 – 2:00pm  
**Location:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730  
**Bid Request:** Fax: (803) 980-2017  
**Website From Which To Download Solicitation:** [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

**Description:** TWO-DOOR COMMERCIAL FIRE RESCUE PUMPER  
**Details:** The above for District 1, Georgetown County Fire & Rescue  
**Solicitation Number:** 08-037  
**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** Wednesday, 4/30/08 – 3:30pm, ET  
**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Written Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500.  
**Download Solicitation From:** <http://www.georgetowncountysc.org> – select "purchasing," then "current bids"  
**Buyer:** Kyle Prufer, (843) 545-3082

#### PORTAL METAL DETECTOR FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for a Portal Metal Detector. Bids must be received no later than 3:00pm, on Monday, April 14, 2008, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC. Interested parties should contact Chuck Watkins, at (864) 260-4164.

### INFORMATION TECHNOLOGY MANAGEMENT

**Description:** FURNISH, DELIVER & INSTALL NEW LABORATORY INFORMATION SYSTEM FOR THE U.S.C. STUDENT HEALTH CENTER  
**Solicitation Number:** USC-BVB-1231-JS  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/24/08 – 11:00am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** James Smith

**Description:** FIVE-YEAR HARDWARE MAINTENANCE OF D.E.C. / H.P. ALPHA SERVERS & PERIPHERALS  
**Solicitation Number:** RFQ R801938LC  
**Delivery Point:** Winthrop University, Information Technology, 2 Tillman Hall, Rock Hill, SC 29733  
**Bid Opening Date/Time:** 4/16/08 – 3:00pm  
**Bid Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733  
**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Buyer:** Linda Campfield  
**Telephone:** (803) 323-2143

**Description:** WILLIAMSBURG

TECHNICAL COLLEGE DATA NETWORK – ALL EQUIPMENT, SOFTWARE, INSTALLATION & CONFIGURATION OF ALL HARDWARE & SOFTWARE, WITH ON-SITE TRAINING FOR ONE PERSON

**Solicitation Number:** 043008

**Delivery Point:** Kingstree, SC

**Bid Opening Date/Time:** 4/30/08 – 2:00pm

**Bid Opening Location:** Williamsburg Technical College, 601 MLK Jr. Ave., Kingstree, SC 29556. Bid must be in sealed envelope with solicitation number printed on front & mailed or hand-carried to address above

**Direct Inquiries To:** Monica J. Elliott

**Buyer:** Williamsburg Technical College

**Telephone:** (843) 355-4191 or 355-4110

**Web Site:** [www.wiltech.edu](http://www.wiltech.edu) – click on WTC Data Network at bottom of web page

**Description:** MISCELLANEOUS HARD DRIVES

**Solicitation Number:** 040408-453JO-206-04/21/08

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 4/21/08 – 2:00pm

No public bid opening will be held

**Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, Charleston, SC

**Direct Inquiries To Buyer:** Jeff O'Dell

[jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Website From Which To Download Solicitation:**

[http://www.tridenttech.edu/procurement\\_prcoptions.htm](http://www.tridenttech.edu/procurement_prcoptions.htm)

**READVERTISEMENT  
 TO EXTEND BID DUE DATE  
 & SCHEDULE PRE-BID CONFERENCE**

**V.O.I.P. TELEPHONE SYSTEM  
 FOR NEW SUMMERVILLE  
 TOWN HALL**

The Town of Summerville will be extending the bid for the VOIP Telephone System for the New Town Hall.

The bid due date has been extended to April 30, 2008, at 3:00pm. There will be a mandatory pre-bid conference on April 17, 2008, at 10:00am, at Town Hall Council Chambers. If you have any questions, please contact Carmen Reynolds at (843) 851-4205 or [creynolds@summervillesc.gov](mailto:creynolds@summervillesc.gov).

## MAINTENANCE / REPAIR

**Description:** FURNISH ALL LABOR, MATERIALS & EQUIPMENT TO CLEAN H.V.A.C. SYSTEM IN THE ROOST RESIDENCE HALL ON THE U.S.C. MAIN CAMPUS

**Solicitation Number:** USC-IFB-1194-CWP

**Site Visit:** Mandatory. 4/28/098 – 10:30am.

See Page 9 in bid package for pertinent information

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 5/5/08 – 11:00am

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** FURNISH ALL LABOR & EQUIPMENT TO INSTALL COMMERCIAL ENGINEERED FLOORING IN THE ENTRANCE LOBBIES OF THE SIMS, McCLINTOCK & WADE HAMPTON RESIDENCE HALLS ON THE U.S.C. MAIN CAMPUS

**Solicitation Number:** USC-RFQ-1232-CWP

**Site Visit:** Mandatory. 4/15/08 – 2:00pm.

Pertinent information may be found on Page 1 of the solicitation package

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 4/22/08 – 11:00am

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** REPAIRS TO THE THIRD FLOOR OF DIRLETON PLANTATION HOUSE AT SAMWORTH W.M.A.

**Solicitation Number:** B816204JJ

**Site Visit:** Please call Deanna Ruth at (843) 546-3226. Due to the importance of all offerors having a clear understanding of the specifications & requirements of this solicitation, it is recommended that all interested contractors make a site visit. Contractor's failure to visit the site will not relieve the con-

tractor from responsibility for estimating properly the difficulty & cost of successfully performing the work, or for proceeding to successfully perform the work without additional expense to the State. The State assumes no responsibility for any conclusions or interpretations made by the contractor based on information made available at the site visit. Nor does the State assume responsibility for any understanding reached or representation made by any of its officers or agents before the execution of this contract, unless that understanding or representation is expressly stated in this contract.

**Delivery Point:** SCDNR, Samworth WMA, 420 Dirleton Rd, Georgetown, SC 29440

**Bid Opening Date/Time:** 4/22/08 – 11:00am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC

**Buyer:** James H. Jackson

**Bid Request:** (803) 734-3978

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

## MINOR CONSTRUCTION

**Description:** DISASSEMBLE, MOVE & REINSTALL MOBILE SHELVING SYSTEM (PART 1) & PROVIDE ADDITIONAL SHELVING FOR EXISTING MOBILE SHELVING SYSTEM FOR THE SOUTH CAROLINA DEPARTMENT OF REVENUE (PART II)

**Solicitation Number:** DOR-IFB 08-06

**Delivery Point:** Columbia, SC

**Pre-Bid Conf.:** Mandatory, 4/15/08 – Site visit begins at 9:00am at 760 Rosewood Dr., Columbia, SC (warehouse) & will move to 300-D Outlet Point, Columbia, SC (Market Point) at 10:30am.

**Opening Date/Time:** 4/22/08 – 10:30am

**Location:** SC Dept. of Revenue, Procurement Office, 301 Gervais St., Columbia, SC 29201

**Bid Request:** Erica Coffey, (803) 898-5411 or [coffey@sctax.org](mailto:coffey@sctax.org)

**Buyer:** Jaquetta Wright, CPPB, (803) 898-5468

**Project Name:** OAK HILL CONDOS II (UNITS 9, 10, 12, 14 & 16) – NEW FIRE ALARM SYSTEM

**Project Number:** EJN-08-P-11

**Location:** 1015 Elm St., Conway, SC

**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Install a new addressable fire alarm system in five condominium units. For site visit, contact Clark Isle at (843) 385-2128

**Construction Cost Range:** \$10,000  
**Architect/Engineer:** SCDDSN Engineering & Planning, Attn.: Russell Armstrong, PE

**A/E Contact:** Joan Cooper

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9796

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning, Attn.: Jerra Kirchner, phone (803) 898-9796 or E-mail [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** None

**Agency/Owner:** Horry County Disabilities & Special Needs Board

**Name & Title of Agency Coordinator:** Cheryl Barnhill, Fiscal Systems Coordinator

**Address:** 250 Victory Lane, Conway, SC 29526

**Telephone:** (843) 347-3010, Ext. 222

**Fax:** (843) 347-7308

**E-mail:** [primebcb@sccoast.net](mailto:primebcb@sccoast.net)

**IFQ Due Date/Time:** 4/22/08 – 5:00pm

**Place:** SCDDSN, Central Office, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

**Hand Deliver IFQ To:** Fax or deliver to Joan Cooper at (803) 898-9653, SCDDSN, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203

**Mail IFQ To:** SCDDSN, Attn.: Joan Cooper, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203. Fax is acceptable, with original by mail

**Description:** ASPHALT PARKING LOT EXTENSIONS

**Solicitation Number:** 6549

**Site Visit:** 4/14/08 – 10:00am, ET, at delivery point, Clemson University's Livestock & Poultry Health, 500 Clemson Rd., Columbia, SC 29224-2406

**Bid Opening Date/Time:** 4/17/08 – 2:45pm, ET

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Jan Wright, phone (864) 656-2066 or E-mail [janice2@clemson.edu](mailto:janice2@clemson.edu)

#### Direct Technical Questions to Buyer:

Scott Pigeon, E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or phone (864) 656-2090

#### Download Bids From:

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

### CONCRETE FINISHING AT PIEDMONT'S THOMAS C. PACK MEMORIAL PARK

#### INVITATION TO BID

**Project Name:** Piedmont's Thomas C. Pack Park Upgrades

**Address:** Intersection of Marshall Street & Donald Street in Piedmont, SC

**Owner:** Piedmont Public Service District, PO Box 57, Piedmont, SC 29673

**Scope of Work:** Addition of concrete floor & walkway to one picnic shelter & walkway only to another picnic shelter

**Bid Documents Are Available:** at the District's offices

**Bid Opening Date:** 4/21/2008

**Bid Opening Location:** Piedmont Public Service District offices, 3 Highway 86, Piedmont SC 29673

**Direct Inquiries To:** Tracy B. Wallace at (864) 845-7401

### ON-CALL CONCRETE FINISHING SERVICES FOR NORTH AUGUSTA

The City of North Augusta will receive proposals from South Carolina licensed contractors for on-call concrete finishing services for miscellaneous sidewalk & curbing projects until Tuesday, April 15, 2008, at 11:00am, at the North Augusta Municipal Building, 400 E. Buena Vista Ave., PO Box 6400, North Augusta, SC at which time, & place all proposals will be publicly opened & read aloud.

For inquiries & to request bid manual contact:

Thomas C. Zeaser, P.E.  
 Director of Engineering  
 (803) 441-4220  
 Fax (803) 441-4232  
 e-mail: [tzeaser@northaugusta.net](mailto:tzeaser@northaugusta.net)

It is the intent of the Owner to contract with a concrete finishing contractor to perform the work described below on an as-needed basis. This contract shall be valid for one year or until such time as the City may become dissatisfied with the level of service provided. This contract may be extended for

two additional one-year terms upon mutual agreement as long as there is no price increase for services.

Work to be done consists of performing fine-grading, subgrade compaction, forming, pouring, & finishing concrete for various sidewalk & curbing projects throughout the City of North Augusta.

The Owner will be responsible for demolition, rough-grading (within  $\pm 1"$ ), & restoration of project areas. The Owner will also be responsible for supplying the concrete for all projects.

Each bidder to be entitled to consideration must be legally licensed under the laws of the State of South Carolina.

The Owner reserves the right to waive technicalities and/or formalities & to reject any & all bids.

## PRINTING

**Description:** PRINTING OF CATALOGUE  
**Solicitation Number:** IFQ-LA-170-04/17/08

**Delivery Point:** Greenwood, SC

**Opening Date/Time:** 4/17/08 – 3:00pm

**Opening Location:** Lander University, Procurement Services, Barratt Hall, Suite 101, 320 Stanley Ave., Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:** Lois Amick, phone (864) 388-8899 or fax (864) 388-8127 or E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Bid From:** <http://www.lander.edu/procurement/solicitations>

## SERVICES

**Description:** BEVERAGE VENDING & POURING RIGHTS FOR THE CITADEL

**Solicitation Number:** 5400000294

**Pre-Proposal Conf.:** 4/16/08 – 10:00am

**Place:** McAlister Field House, 3rd Floor Meeting Room, 171 Moultrie St., Charleston, SC 29409

**Opening Date/Time:** 5/1/08 – 2:30pm

**Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Kimber Craig

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)



**Description:** CHAIN LINK FENCE DEMOLITION & REPLACEMENT  
**Solicitation Number:** YTC-029  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 4/30/08 – 2:00pm  
 No public bid opening will be held  
**Location:** York Technical College, Procurement Services Office, 452 S. Anderson Rd., Rock Hill, South Carolina 29730  
**Direct Inquiries To Buyer:** Leah Smith, [lsmith@yorktech.com](mailto:lsmith@yorktech.com), (803) 981-7174

**Description:** TO DEVELOP A SYSTEM OF CARE THAT ENABLES CHILDREN & YOUTH WITH SERIOUS EMOTIONAL DISTURBANCES TO LIVE IN THEIR HOMES, ATTEND SCHOOL & STAY OUT OF TROUBLE WHILE BECOMING SUCCESSFUL COMMUNITY MEMBERS  
**Details:** The above for SCDMH's OASIS grant project  
**Solicitation Number:** P0073-08-JW  
**Deadline for Questions:** 4/15/08  
**Delivery Points:** Richland & Lexington counties  
**Opening Date/Time:** 4/30/08 – 3:15pm  
**Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201  
**Direct Inquiries To:** Lauren Russell, (803) 898-8481  
**Buyer:** Janet K. Watkins, (803) 898-8481  
**Web Site:** <http://www.state.sc.us/dmh/reqforprop.htm>

**Description:** PROVIDE DAILY EXPERT CLEANING SERVICES – ONE FACILITY  
**Solicitation Number:** RFQ-1984  
**Site Visit:** Contact Frank Braddock, (843) 661-1108  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 4/24/08 – 2:00pm  
**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)  
**Download Solicitation From:** <http://www.fmarion.edu/about/solicitationsandawards>

**Description:** TRADESMAN – STUCCO, PLASTER & JOINT COMPOUND TECHNICIAN  
**Solicitation Number:** 6550  
**Delivery Point:** Clemson University Housing, 219 Barre St., Clemson, SC 29634  
**Bid Opening Date/Time:** 4/17/08 – 3:15pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Non-Technical Inquiries To:** Lois Rochester, E-mail [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593  
**Direct Technical Questions to Buyer:** Scott Pigeon, E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or phone (864) 656-2090  
**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** SEEKING SPONSORSHIP OF ATALAYA ARTS & CRAFTS FESTIVAL  
**Solicitation Number:** 08-0051  
**Delivery Point:** Murrells Inlet, SC  
**Bid Opening Date/Time:** 4/15/08 – 11:30am  
**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302  
**Download Solicitation From:** <http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** V.C.T. FLOOR CARE SERVICES – FIXED PRICE BID  
**Solicitation Number:** GTC 08-033  
**Site Visit:** To schedule, contact Paul Snoad at (864) 419-9902  
**Delivery Points:** Greenville Technical College – four campuses  
**Bid Opening Date/Time:** 4/30/08 – 3:00pm  
**Bid Opening Location:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607  
**Direct Inquiries To:** Paul Snoad, E-mail [paul.snoad@gvltec.edu](mailto:paul.snoad@gvltec.edu)  
**Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**Description:** WATER TREATMENT SERVICE & CHEMICALS FOR CLOSED & OPEN LOOP HYDRONIC HEATING & COOLING SYSTEMS  
**Solicitation Number:** GTC 08-032  
**Site Visit:** Scheduled 4/11/08 & 4/14/08. Call (864) 419-7088 for information  
**Delivery Points:** Greenville Technical College – four campuses  
**Bid Opening Date/Time:** 4/29/08 – 3:00pm  
**Bid Opening Location:** Greenville Technical College, Bldg. 105, Room

236, 506 South Pleasantburg Dr., Greenville, SC 29607  
**Direct Inquiries To:** Darrell McKinney, E-mail [Darrell.McKinney@gvltec.edu](mailto:Darrell.McKinney@gvltec.edu)  
**Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**Description:** PROVIDERS TO CONDUCT AFTER SCHOOL PROGRAMS FOR AT RISK MIDDLE SCHOOL STUDENTS  
**Solicitation Number:** 0708-05  
**Opening Date/Time:** 4/30/08 – 3:00pm  
**Location:** Horry County Schools Procurement Dept., Portable 403, 1605 Horry St., Conway, SC  
**Direct Inquiries To Buyer:** Darlyn Adams, CPPB, [dadams@horrycountyschools.net](mailto:dadams@horrycountyschools.net) or fax (843) 488-6948  
**Telephone:** (843) 488-6942  
**Website From Which To Download Solicitation:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** TURN-KEY JOB TO FURNISH ALL LABOR, MATERIALS & EQUIPMENT TO INSTALL WOOD VINYL FLOORING, TREADS, RUBBER TILE & CARPETING FOR MARGARET NANCE RESIDENCE HALL & RODDEY RESIDENCE HALL  
**Solicitation Number:** IFB 08-R801886/TS  
**Site Visit:** Not mandatory, but highly recommended. Contact Kelly Huber, Project Manager, Facilities Design & Development, at (803) 323-2264 between 8:30am & 5:00pm, Monday through Friday  
**Delivery Point:** Rock Hill, SC  
**Bid Opening Date/Time:** 4/30/08 – 3:00pm  
**Bid Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733  
**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026  
**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to (803) 323-2564 or E-mail [sextont@winthrop.edu](mailto:sextont@winthrop.edu). Telephone requests will not be accepted. Please provide RFQ number, company name, contact person, address, telephone, fax & E-mail address

#### UNITIZED MEALS FOR YORK COUNTY SUMMER FOOD SERVICE PROGRAM

BID#1798

York County is seeking sealed bids from food service management companies to bid for the furnishing of unitized meals to be served to children participating in the Summer Food Service Program. Direct inquires concerning this bid to Susan Coggins at



(803) 909-7511. The bid is listed on the York County web site at [www.yorkcountygov.com](http://www.yorkcountygov.com).

Bids will be received in the York County Purchasing Department, Room 114, #6 South Congress Street, York, South Carolina 29745 until 2:00pm, on Tuesday, April 22, 2008, at which time said bids will publicly opened.

#### GROUNDS MAINTENANCE FOR COLUMBIA HOUSING AUTHORITY

BID NUMBER:CHA080422GROUNDS

Bids for furnishing all services required for the work known as Grounds Maintenance located in Columbia, South Carolina, will be received until 2:00pm., local time on April 22, 2008, at the office of the Housing Authority located at 1917 Harden Street, Columbia, SC. At that time & place, all bids received will be publicly opened & read aloud. At the time of award all documents submitted will become a matter of public record & subject to all laws pertaining thereto.

The work consists of providing labor, tools, equipment, materials, permits, taxes, insurance & services necessary to provide all operations necessary to complete the grounds maintenance services. This includes mowing, edging, & trimming shrubs. A mandatory site visit will be held on April 15, 2008, at 9:30am. Please report to 1915 Harden Street, Columbia, SC 29204.

Copies of bid documents may be obtained from the Columbia Housing Authority at the above address.

Contractors submitting bids must possess & disclose a City of Columbia business license & have insurance in the amount of General Liability: \$1,000,000.00, Auto: \$500,000.00 & Workmen's Compensation: \$500,000.00.

The Columbia Housing Authority reserves the right to reject any or all bids & to waive minor technicalities & irregularities in the bidding process. Bids over \$100,000.00 must be awarded by the Columbia Housing Authority Board of Commissioners. No other party has the authority to commit the Board to make an award. All bidders shall be notified of the Board's decision. Award will be made to the most responsive & responsible bidder.

The Instructions to Offerors Non-Construction (HUD-5369-B), Certifications & Representations of Offerors Non-Construction Contract (HUD-5369-C) & General Contract Conditions Non-Construction (HUD-5370C) require careful reading & also require the bidder to com-

plete certain clauses or insert certain information. Bidders must return this form in addition to the bid schedule, the Non-Collusive Statement, the Certificate of Section 3 Compliance, MBE Participation Certification, proof of required insurance coverage, & three (3) reference accounts where work of a similar nature has been done. Failure to read these documents & complete them as required may result in the outright rejection of such incomplete bids.

The Columbia Housing Authority encourages minority owned businesses to participate in its continuous purchasing of goods & services. For further information call (803) 254-3886, Ext. 234, or contact your local Minority Business Development Center (MBDC).

Cindy Neely, Director of Procurement & Contract Administration, Columbia Housing Authority

#### MAINTENANCE OF LOTS FOR CITY OF SPARTANBURG

PROPOSAL NO. 0809-04-22-01

Notice is hereby given that the City of Spartanburg is requesting proposals to maintain lots at various locations throughout the Thompson St. area in the City of Spartanburg for the 2008 growing season.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

There will be a mandatory pre-bid. Contractors wishing to bid must visit the site Tuesday, April 15, 2008 starting at 9:00 A.M. on Thompson Street.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids. For information, con-

tact Lynn Coggins, Construction Project Administrator, (864) 596-2914.

**Sealed Proposals Shall Be Submitted to** Mr. Carl Wright, Procurement & Property Manager, on or before Tuesday, April 22, 2008, at 3:00pm., at City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-04-22-01

## SUPPLIES

**Description:** CRUSHER RUN  
& GRANITE STONE

**Solicitation Number:** DP-025-08

**Delivery Point:** Various locations within the State

**Bid Opening Date/Time:** 4/15/08 – 2:00pm. Not a public bid opening. Quotations may be mailed or delivered to Office of the Adjutant General, Attn.: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201. They may also be faxed to (803) 806-4204

**Direct Solicitation Questions To:** Tony Jennings, (803) 806-1626

**Direct Technical Questions To:** Larry Peeples, (803) 394-9465

**Buyer:** Diana Riley, (803) 806-1462

**Description:** WET WELL & INTAKE  
PIPING & MATERIALS

**Solicitation Number:** 08-0050

**Delivery Point:** Hickory Knob Resort Park, 1591 Resort Dr., McCormick, SC 29835

**Bid Opening Date/Time:** 4/16/08 – 2:30pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries To:** Gerald Clanton or Roger Ardis, (864) 391-2450 or [hknobsp@scprt.com](mailto:hknobsp@scprt.com)

**Buyer:** Daniel H. McDowell, CPPB, (803) 734-1301

**Download Solicitation From:**

<http://www.scprt.com/about-scprt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** AMMUNITION,  
WINCHESTER 55 GRAIN  
FRANGIBLE .223 GRAIN,  
#RA223SF – 19,000 ROUNDS

**Solicitation Number:** 08-82102

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/17/08 – 4:00pm.  
Not a public bid opening

**Opening Location:** South Carolina Law  
Enforcement Division, 4400  
Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request to Buyer:**  
Mike Smith, (803) 896-7158

**Download Solicitation From:**  
[www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** FURNISH & DELIVER  
PLEATED AIR FILTERS  
TO CHARLESTON COUNTY  
SCHOOL DISTRICT

**Solicitation Number:** B8006

**Deadline for Questions:** 4/16/08 –  
12:00pm, ET, via E-mail  
[Janette\\_crosby@charleston.k12.sc.us](mailto:Janette_crosby@charleston.k12.sc.us)

**Delivery Point:** Charleston County

**Bid Opening Date/Time:** 4/24/08 – 2:00pm

**Bid Opening Location:** Charleston County  
School District, 3999 Bridge View  
Dr., North Charleston, SC

**Direct Inquiries to Buyer:** Janette Crosby  
**Telephone:** (843) 566-8881

**Description:** PROVIDE & DELIVER FORD  
O.E.M. PARTS & SERVICE,  
UNDER A TERM CONTRACT

**Details:** The above in accordance with the  
specifications, conditions & provi-  
sions as applicable to this solicita-  
tion. All prices are to include all  
applicable shipping costs. Con-  
tract may be awarded to one or  
more vendors, whichever is most  
advantageous to the County

**Solicitation Number:** C08018 – 05/01/08S

**Delivery Point:** Lexington County

**Opening Date/Time:** 5/1/08 – 3:00pm

**Opening Location:** Lexington County Ad-  
ministration Building, Fifth Floor  
Procurement Office, 212 South  
Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

#### OUTDOOR EQUIPMENT FOR PICCOLO FESTIVAL IN CHARLESTON

**Solicitation Number:** 08-B12CS.

The City of Charleston is accepting Request  
for Bids for 2008 Piccolo Spoleto Outdoor  
Equipment.

The City will receive bids until April 21,  
2008, at 11:00am at 288 Meeting St., Ste.  
310, Charleston, SC.

The solicitation will be available upon re-  
quest & may be obtained by submitting a  
written request to Chenette L. Singleton,  
buyer, by fax (843) 730-3872 or by mailing  
to City of Charleston, Procurement Division,  
288 Meeting St., Ste. 310, Charleston, SC  
29401. You may also obtain a copy of the  
bid documents on Bidline at  
[www.charlestoncity.info](http://www.charlestoncity.info).

**Telephone:** (843) 724-7312.

#### MANHOLE INSERTS FOR CITY OF GREENVILLE

IFB NO. 08-3200

The City of Greenville, South Carolina is  
accepting sealed bids for the purchase of  
approximately 5,500 (five thousand five  
hundred) Manhole Inserts to be delivered  
on an as-need basis. Quantities are subject  
to increase or decrease. This blanket order  
agreement will cover the period for three  
years with options.

Bid packet containing specifications, bid  
form, terms & conditions, etc., may be ob-  
tained from the Purchasing Division:

- 7th floor, City Hall, 206 South  
Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC  
29602
- (864) 467-4546
- [mayerl@greatergreenville.com](mailto:mayerl@greatergreenville.com)
- [http://www.greatergreenville.com/citygovernment/bid\\_openings.asp](http://www.greatergreenville.com/citygovernment/bid_openings.asp)

Sealed Bids will be received at the above  
address until 3:00pm, ET, April 23, 2008, &  
promptly thereafter all bids that have been  
duly received will be publicly opened & read  
aloud.

The City of Greenville  
Is an Equal Opportunity Employer

#### RE-BID

#### SPEED HUMPS FOR CITY OF CHARLESTON

**Solicitation Number:** 08-B008B (Re-bid).

The City of Charleston is accepting Invita-  
tion for Bids for Traffic Calming Devices  
(Speed Humps) Term Contract.

The City will receive bids until April 24,  
2008, at 11:00am in the Conference Room  
at 288 Meeting St., Ste. 310, Charleston,  
SC.

The solicitation will be available upon re-  
quest & may be obtained by submitting a

written request to Robin D. Barrett, CPPB,  
by fax (843) 720-3872 or by mailing to City  
of Charleston, Procurement Division, 116  
Meeting St., Charleston, SC 29401. The  
solicitation may also be obtained by clicking  
on the "Bidline" link at  
[www.charlestoncity.info](http://www.charlestoncity.info).

**Telephone:** (843) 724-7312.

### AUDITING SERVICES

**Solicitation Number:** RFP No. 4199-08M

**Description of Work:** AUDITING  
SERVICES FOR CHARLESTON  
COUNTY'S FINANCIAL  
STATEMENTS

**Pre-Proposal Conf.:** Non-mandatory.

Tuesday, 4/15/08 – 10:00am at  
Public Services Building, 4045  
Bridge View Dr., Ste. B251, North  
Charleston, SC 29405

**Last Day for Written Questions:** Wednes-  
day, 4/23/08 – 5:00pm. Fax num-  
ber (843) 958-4758 or E-mail  
[vmansfield@charlestoncounty.org](mailto:vmansfield@charlestoncounty.org)

**Due Date/Time:** Tuesday, 5/6/08 – 3:00pm  
**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr., Ste.  
B250, North Charleston, SC  
29405

**To Obtain a Copy of This Solicitation:**

You may download a copy from  
our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org) or  
please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of applications received as a  
result of this request, or to cancel in part or in its  
entirety this Request for Proposals if it is in the  
best interest of the County to do so. The County  
will be the sole judge as to whether proposals  
submitted meet all requirements contained in this  
solicitation.

#### ORANGEBURG COUNTY, SC

Orangeburg County Government is solicit-  
ing proposals from qualified & licensed  
vendors in the State of South to complete  
the following services: A Certified Public  
Accounting firm to perform an audit of the  
general purpose financial statements of the  
County, & the County's component units, to  
include the fire district, detention center, &  
library, for fiscal years ending June 30,  
2008, 2009, & 2010 in accordance with  
audit specifications. Interested consultants  
may obtain a completed bid package from  
the County of Orangeburg Purchasing Of-  
fice, Jannella Shuler, Purchasing Agent, by  
request to (803) 533-6121 or  
[jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org).

Bids delivered in person or mailed must be in a sealed envelope & shall be clearly marked "FY08-30 Auditing Services" Submit all bids to Orangeburg County Purchasing Department: Attn: Jannella Shuler, Purchasing Agent, 1437 Amelia Street, Orangeburg, South Carolina 29115

Request for Proposals will be accepted until 3:00pm, on April 30, 2008, Orangeburg County Purchasing Department, at the above address. Only the names of offeror's will be disclosed at bid opening. Late bids will not be accepted.

The County of Orangeburg reserves the right to waive any minor informalities or irregularities in the bid, & to accept or reject any or all bids received.

## FOR SALE

### PINE STRAW

Sealed bids will be accepted until 11:00am, April 15, 2008, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 155.5 acres of longleaf pine straw. Reference Sale Number 487 on all bids.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

### PINE TIMBER & PULP

**Description:** Sand Hills State Forest is accepting sealed lump sum bids for the sale of approximately 249,564 board feet of pine timber & 1,541 cords of pine pulp

**Site Visit:** Anytime

**Bid Opening Date/Time:** 4/22/08 – 10:00am

**Bid Opening Location:** Sand Hills State Forest

**For Further Information, Contact:** Brian Davis, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated

below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance

with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE TANKWAGON PRICES

Effective April 1, 2008 Through April 7, 2008

LP Gas Average: \$1.5568

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.0123	\$3.0851
Unleaded Mid Grade (89 Octane)	\$3.0946	\$3.1518
Unleaded Premium (93 Octane)	\$3.2485	\$3.3226

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

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